Logo

Description automatically generated

**Ambassador Application Information Form**

**Please provide your information below:**

|  |  |  |
| --- | --- | --- |
| **Name:** | **Chapter Name/Number:** |  |
| **Address:** | **Phone:** | **Email:** |

**Please provide the information for each of your recruited/retained members:**

\*At least 5 of these 10 full members must be new ANNA members or members with a lapsed membership of three (3) years or longer.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name | **Chapter** | **Join Date**  **(New)** | **Renew Date** | **Address** | **Phone** | **Email** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Feel free to contact the ANNA National Office if you have any questions.**

**Email your completed document to Emily Parry,** [**emily.parry@annanurse.org**](mailto:emily.parry@annanurse.org)**. by March 30, 2023.**